

Sunday after The Theophany.

Alleluia. 2nd tone. Ps. 132:9:

Let Your priests be clot(hed with righteousness)...

Matthew 4:12–17

At that time, when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has

dawned." From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

/ The 9th of January,
St. Goluad the Martyr.

/ The 10th of January,
St. Gregory the Bishop.

/ The 14th of January,
The Holy Fathers slain at Mount Sinai.
Alleluia. 4th tone. Ps. 34:17:
The righteous cry out...

The 16th of January. The Veneration of the Rope (Chains) of Peter the Apostle.
Alleluia. 1st tone. Ps. 89:5: And the heavens will praise (Your wonders)...
John 21:14

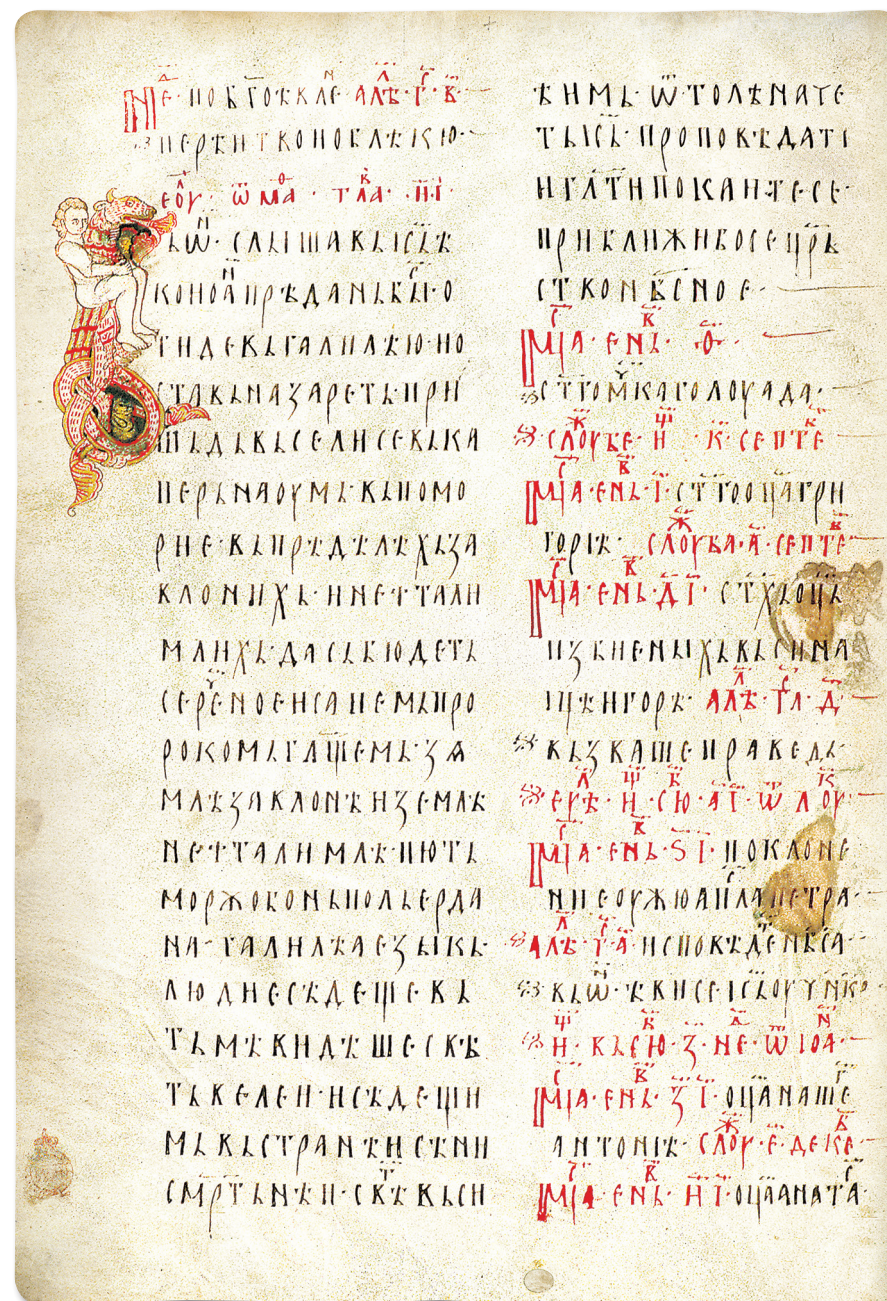
At that time, Jesus showed Himself to His disciple(s) after He was raised from the dead).

/ The 17th of January, Our Father (of Monasticism) Anthony.

/ The 18th of January, Athanasius the Archbishop...

305. Letter V, p. 331, fol. 166 v, 106 mm

The naked figure riding a fantastic beast – a basilisk – has been mistakenly identified as the Whore of Babylon (L. Mirković), but later researchers have recognised it as a symbol of the struggle between good and evil. According to the latest interpretation by B. Ivanić, the person who rides on the basilisk represents the triumph of the soul over the forces of evil in its pursuit of God and refers to the verse: *The people who sat in darkness have seen*



[illegible]

... and St. Cyril.

/ The 20th of January,
St. Maximus (the Confessor).

Alleluia. 2nd tone. Ps. 112:1:
Blessed is the man who fears the Lord...

*/ The 22nd of January, St. Timothy
the Apostle and Anastasius the
(Monk-)martyr. Alleluia. 1st tone.
Ps. 89:5: And the heavens will...*

/ The 23rd of January,
Hieromartyr Clement.
Alleluia. 4th tone. Ps. 92:12:
The righteous shall flourish like...

/ The 25th of January,
St. Gregory the Theologian.

/ The 27th of January, the Translation
of the Relics of St. John "Golden-
mouthed". Alleluia. 2nd tone. Ps. 132:9:
Let Your priests be clothed with
righteousness...

*/ The 28th of January, St. Ephrem.
Alleluia. 5th tone. Ps. 97:11: Light
is sown for the righteous...*

*/ The 29th of January, the Translation of
(the Relics of) Ignatius the God-bearer.*

*/ The 30th of January, the Discovery of
the Relics of St. Clement.*

/ The 31st of January, Sts. Cyrus and John.

/ The 1st of February, St. Tryphon the
Martyr. Alleluia. 4th tone. Ps. 92:12:
The righteous shall flourish like...

The 2nd of February. The Presentation
of Our Lord Jesus Christ in the Temple.
Matins /Morning Service/.
Prokeimenon. 4th tone. Ps. 98:2: The
Lord has made known His salvation...
Verse. Ps. 98:1: Oh, sing to the Lord a
new song!
Luke 1:39

At that time, Mary arose...

a great light (Matthew 4:16).

We would add that the pericope was read during the Holy Week after the Epiphany, dedicated to the significance of the Holy Mystery of Baptism. According to St. John Chrysostom, Baptism is a sacrament of enlightenment that dispels darkness and sin; he who receives this Holy Mystery is said to have cast off his ancestral garments of sin and put on the garments of light and glory, and become as pure as a newborn babe. Therefore, a naked figure without indication of sex who triumphs over a beast could allude to the importance of Baptism for purification from sins and victory over death. – D. Aćimović (L. Mirkovic, p. 38; B. Ivanic, pp. 399–416)